

LD152

6

18394



Class 411 153

Book 1857⁶ b

PRESENTED BY

AMHERST COLLEGE CLASS

OF

1839.

c 14-1997

Amherst College, Class of 1829

STATISTICAL CATALOGUE

OF THE

AMHERST COLLEGE CLASS

OF

1839;

WITH BRIEF NOTICES OF

THE CLASS MEETINGS

HELD IN 1842, 1847, AND 1852,

AND

A SUMMARY.

WORCESTER:
PUBLISHED BY JOHN KEITH & CO.

HENRY J. HOWLAND, PRINTER.

LII 152

.6
1839h

MEA ALMA MATER!

Ah, happy hills! ah pleasing shade!

Ah, fields beloved in vain!

Where once my careless footsteps strayed,

A stranger yet to pain!

CLASS MEETINGS.

At the close of the exercises on Commencement Day, August 28, 1839, a meeting of the class was held in front of the village church, and it was voted to meet again in three years at commencement.

In the spring of 1842, several members of the class, being together at the Andover Theological Seminary, deemed it expedient that a committee be raised to remind the class of their proposed meeting and to make arrangements for it. Acting in behalf of the class, they accordingly appointed Messrs. Bancroft, Storrs and Farrar. This committee sent a friendly greeting to the class, and designated the evening before commencement, and the Amherst House, as the time and place of meeting. The following members of the class were present: Alden, Ash, Avery, Bancroft, Barber, Bartlett, Bonney, Clift, DeForest, Dickinson, Farrar, Fuller, C. Gillett, E. B. Gillett, Gleason, Gore, Hewit, Huntington, Hutchinson, Kendall, Miller, Palmer, Ray, Rice, Robbins, Root, Sharp, Spofford, Spaulding, Stone, Storrs, Todd, Waters and Whitman. A supper was provided at the Amherst House. Bancroft presided and Hewit invoked a blessing. Pleasing reminiscences were revived, personal histories related and letters read from some of the absent. The fact was noticed with pleasure that our circle had not been broken by death since graduation. At the close of this pleasant interview, it was voted to adjourn for five years—to the evening before commencement in 1847,—and that Messrs. Bancroft, Storrs and Farrar, be a committee to call and make arrangements for the meeting. The next day the Masters' orations were delivered by Palmer and Huntington, and twenty of the class took their second degree.

The second meeting of the class was held in Amherst on the evening of August 11, 1847, pursuant to a previous vote, and a call from the committee of the class. There were present Messrs. Alden, Avery, Bartlett,

Bonney, Farrar, E. B. Gillett, Ray, Spaulding, Storrs, Sumner and Tolman. Sumner was appointed chairman and Farrar secretary. Storrs invoked a blessing at the table. After supper the roll was called and those present reported themselves. Letters from Ash, Baker, DeForest, Preston, Rice, Tuthill and Wakefield were read as their names were called. Of others, more or less full accounts were given by those present. Since the last meeting nine of the class had died, viz: Bailey, Bancroft, Carpenter, Clark, Hutchinson, Miller, Palmer, Spofford and Taylor. As their names were called, tributes were paid to their memories by those present who had any information of their lives and the circumstances of their death from personal knowledge, the information of friends, or notice in the public prints. No member of the class was forgotten, and though over several the grave had closed, their virtues were revived to be embalmed in the hearts of the surviving. After the roll was finished sentiments were offered as follows ;

By BONNEY—"The memory of the dead."

By RAY—"Health and prosperity to the absent members of the Class."

By STORRS—"The legal proportion of the Class of '39."

By SPAULDING—"The Clergy of the Class."

By ALDEN—"The Physicians of the Class."

By FARRAR—"The Class of '39, a tontine of good fellowship; the survivors shall take the shares of the dead."

It was voted that Spaulding be added to the old committee for calling, and making arrangements for, the next meeting. At one o'clock, after singing "Auld Lang Syne," the Class adjourned for five years—to meet the evening before commencement in 1852.

The third meeting of the Class was held at the Amherst House, August 11, 1852. There were present Messrs. Alden, Avery, Harris, Kendall, Rice, Sharp, Spaulding, Storrs, Sumner and Tolman. Barber and Stone were in town but detained from the meeting by distance and the late hour. At half past nine o'clock in the evening, the members of the Class present sat down to supper. Spaulding was appointed chairman and Storrs secretary. Rice invoked the Divine blessing at the table. After a due compliment paid to the rich viands and fruits of the table, each one gave his personal history since the last meeting. Letters were read from

Bartlett, DeForest, Huntington, Todd, Tuthill and Waters. Reports were also made by those acquainted with the facts respecting others not present. Three members of the Class had died since the last meeting, viz:—Farrar, Gleason and Limber. During the evening, the proposal was made that a *Statistical Catalogue* of the Class be published. It was thought that such a catalogue, by making us acquainted with the leading events in each other's history since we graduated, would revive pleasant recollections of by-gone days,—call forth a generous interest in our former companions in study,—awaken a laudable ambition to emulate each other's best deeds in the conflicts of life, and afford pleasing reminiscences in future time. This proposal met with a unanimous approval. It was accordingly *voted*, that Messrs Rice and Spaulding be a committee to collect the requisite materials for such a catalogue and to publish and distribute them to the members of the Class. Spaulding was appointed Register of the Class in place of George Farrar, Esq., deceased; and Storrs, Spaulding and Rice, were appointed a committee of arrangement for the next Class meeting. After which it was voted to adjourn *to the evening before commencement in 1855*. The next day Mr. Storrs delivered the address before the Literary Societies. The following allusions to some of the deceased members of our Class in his introduction, which he has kindly permitted us to transcribe, will not be unacceptable to the surviving. Having alluded to the changes in the Faculty by removal and death, he said:—"of my own class, twelve have fallen by the way:—One,* who then looked forward to "The years of Toil," and who made them the theme of his graduating oration, but who first of us all exchanged that toil for the rest which is its crown:—One,† who honestly and usefully fulfilled an office of instruction here till death exalted him:—One,‡ who was rapidly rising to distinction at the Western bar, when the bolt of the destroyer fell suddenly upon him:—One,§ who as minister of a leading church on that great river which pours its tides through a Continent to the sea, was distributing influences more boundless than its own, of christian purity:—One,|| who to other choicest qualities of intellect and heart, added the exquisite grace of the poetic fancy; and from whose rich and ripening genius and many attainments

*R. C. Spofford.

§ H. Hutchinson.

† T. S. Miller.

|| J. H. Bancroft.

‡ A. R. Palmer.

and ardent love, we parted with a shock :—And one,* more lately and not least mourned, who as counsellor at a bar distinguished above others for its learning and ability, was making his name marked and respected, and promising to invest it with the honors of his profession. All these, and more, have gone; and the silent eternities have gathered them forever! Another still hangs tremulous† on the edge of life, if already he hath not passed it, in a distant metropolis.

“The ground seems strewed to me, as I stand here to-day, with the fragments of these friendships. The silent permanence of nature contrasts with the frailness of human fortune. The air has kept no record of the past. It arches as lovingly as before around these hills. It floods the scene with as pure a lustre. It is flushed at sunset with as gorgeous a splendor. It is as vivid at night with as serene a multitude of watching stars. The solid earth swims peaceful as of old beneath the azure, and years have only refreshed its charm. But the youthful, ardent, and vigorous Class that then went forth to make for themselves a home and a name among the throngs of human life, shall be gathered not again till we stand side by side beneath the assize of the judgment.”

* G. Farrar.

† E. Bartlett.

STATISTICAL RECORD
OF THE
MEMBERS OF THE CLASS.

EBENEZER ALDEN, Jr.

Born in Randolph, Mass., Aug. 10, 1819. After graduating, resided at home one year. Studied theology at Andover, 1840-1843. Went to Iowa as a Home Missionary and was located in Tipton, 1843-1848. Returned to Mass., and preached in various places the next two years. Was installed Pastor of the first Congregational Church, in Marshfield, Mass., Oct. 30, 1850.

Received the degree of A. M. at Amherst in 1842. While in Iowa was school inspector for Cedar County and Trustee of Iowa College. Married Maria Louisa Dyer of South Abington, Mass., April 4, 1848. Has two children, Maria Louisa and Anna Porter.

GEORGE WASHINGTON ASH.

Born in Putney, Vt. Studied Theology at Andover 1839-1842. Preached several months in Halifax, Mass. Was ordained and installed Pastor of the Congregational Church in Westmoreland, N. H., Oct. 25, 1843, and remained there till the spring of 1846. After this, resided at Andover and preached in Salisbury, N. H. till fall of 1847. Then went to Flemingsburg, Ky., and took charge of "a Collegiate Institute." Remained here one year, and then took charge of a "Female Institute" in Lexington, Ky. In the spring of 1849, removed to Mississippi. There remained for two years

and a half teaching in Grenada and Canton and preaching a part of the time. In Sept. of 1851 went to Missouri and taught in Liberty for a year, and also preached as opportunity offered. In the summer of 1852 commenced teaching and preaching in the town of Louisanna, Mo.

Received the degree of A. M. at Amherst 1847. Is unmarried.

WILLIAM PITT AVERY.

Born in Griswold, Ct., Oct. 2, 1816. Studied Theology at East Windsor Hill, Ct., and completed the regular course in 1842. Afterwards, preached for some time in Fairhaven, Mass., in Lisbon and Warren, Ct., in Washington Village, R. I. and South Deerfield, Mass. Was ordained and installed Pastor of the Church in Lewis, N. Y., June 3, 1846. But soon began to experience a failure of sight and was for a time threatened with total blindness. Was in consequence obliged to resign his pastoral charge at the end of two years. From the time of leaving Lewis till April 1850, was engaged in such farm work as was adapted to his impaired health and imperfect vision. Since 1850 has preached as stated supply for the church in Bozrah, Ct. Suffers much still from impaired sight; is not able to read at all in the evening, and has no prospect of recovery.

Was married Oct. 2, 1844, to Olive Huntington, daughter of Dea. Daniel Huntington of Griswold, Ct., and has two children.

JOSEPH HOLMES BAILEY.

Mr. Bailey was born in West Newbury, Mass., Sept. 15, 1808. He joined our class the senior year. After graduating he studied divinity with Rev. Dr. Ide, of Medway, Mass. He was ordained and installed Pastor of the Congregational Church in Dighton, Mass., Jan. 31, 1844, and in November of that year his labors were closed by death. The following para-

graph is from his funeral sermon preached by Rev. Alvan Cobb of Taunton, Mass.

“In 1842 he was approved as a christian Minister, by that ancient and venerable body, Mendon Association. In 1843 he came among this people, when your state was critical, trying, and at the some time joyful. God was then among you by his Holy Spirit, effectually calling sinners to repentance and to the Saviour. Your state seemed to require in a minister, age, experience, wisdom, prudence and consummate skill. Our beloved brother Bailey, by the course he has pursued, led us to look upon him with astonishment at the great grace and ministerial discrimination that characterized all his movements in the solemn concerns of the soul. His ardent and consistent piety, his firmness of christian purpose, his mildness, sobriety and talent, enabled him to do his great work more like the matured experienced Divine, than the youthful immatured novitiate. He was able, through Christ who strengthened him, to lead this beloved people through their then critical state, to preserve their unanimity, and many of them, to seek a safe retreat in the bosom of the church of God.”

JOSEPH DANFORTH BAKER.

Born in Otisco, N. Y., January 5, 1815. Joined the class the Junior year. Studied Theology at Auburn 1839-1841. Was licensed to preach in April of 1841 and was ordained and installed Pastor of the Congregational Church in Hartford, N. Y., in June 1842. In October 1844, removed to Scipio and became Pastor of the Presbyterian Church in that place. Owing to failure in health, was compelled to dissolve the pastorol relation to that people in 1850. Went to Illinois and preached two years to the Congregational Church in Bloomington, as stated supply. Then removed by invitation to Cambridge in the same State and be-

came Pastor of the Congregational Church in that place in the summer of 1852.

Was married Sept. 20, 1841, to Lucy Dewy, of Westfield, Mass. Has one son.

JACOB HENRY BANCROFT.

Mr. Bancroft was born in Boston, Mass., May 4, 1819. He studied Theology at Andover, 1839-1842, and continued one year as a resident licentiate. He received the degree of A. M., at Amherst in 1842.

"During his seminary course, Mr. Bancroft was distinguished for his refinement of taste; his fertility of invention, and his luxuriant and beautiful imagination. He was very laborious, though less inclined in the earlier than in the latter part of his studies, to devote his best strength to the proper Seminary course. Each successive year found him less indulgent to his roving of inclination and more vigorous in the work of discipline. And the course of intellectual and theological training which he planned and entered upon at the close of his Seminary studies, was in the highest degree comprehensive and severe. From the time of his graduation, his mental activity was most intense. His constitution could not long endure it. In the winter and spring of 1843 he would study and read and write all day, with perhaps the brief recreation of a social call in the evening, sit up late, and retire to sleep not more than half the night, rise in the morning and minute down the plans of sermons which he had made during those sleepless hours. During the autumn of 1843 he remained in Boston, preaching occasionally. In the winter ensuing he went to Dover, N. H., and supplied that pulpit for several weeks. He returned home in March with a distressing cough and dyspepsia, and, as he himself said, symptoms of consumption. Late in the spring he started on a journey towards the south, fainted on the Sabbath in Mr. Barnes' church in Philadelphia, and

hastened home to die. He clung to life strongly at first, but yielded, and fell sweetly asleep in Jesus on the 25th of August, 1844.

You ask for my impressions of Mr. Bancroft as a *man*, as a *christian*, and as a *scholar*.

As a man,—in pure mindedness, magnanimity, delicacy and honor, I have known no young man his superior. He was devoted in his friendship, and decided in his preferences, yet liberal in his sympathies, kind in his intercourse, and universally beloved. A character more genial and disinterested, is seldom found.

His mind was more eminently poetic than philosophical. Though clear and symmetrical, imagination was on the whole the most striking quality. When in the seminary, it seemed to me I never met a man of such rich and beautiful imagination, and I think so still. His perceptions were quick and his acquisitions rapid; and had he devoted himself to the assigned studies of his class, he was capable of very high relative attainments. His mind was remarkably fertile and suggestive. He was literally an ever flowing spring. He could not be dull. His thoughts were always fresh and bright, and his wit and humor always ready to sparkle. It was the remark of his most distinguished instructor in the seminary, "Mr. Bancroft was one of the few young men of genius that have gone from this Institution."

He was a man of fervent piety. His mind and his heart clung intensely to the doctrines of grace. His religion mingled naturally and unaffectedly in the current of life and thought and feeling. His mirthful temperament might convey to some the impression that he lacked deep seriousness of mind and heart, but it would have been a mistake. There were defects in his religious character, but they were disappearing; and especially during the last eighteen months, spiritual affections were ripening under the hand of discipline. And when God took him at last from his opening

promise and his many friends, he leaned tranquilly on the arm of Christ, and passed pleasantly away to brighter hopes and purer loves in the mansions of God." s. c. b.

LUTHER HUMPHREY BARBER.

Born in Canton, Ct. Sept. 3, 1815. Joined the Class Senior year. After graduating, taught school at Southwick, Mass., one year. Studied Divinity at the Theological Institution East Windsor Hill, Ct., 1840-1842. Soon after leaving the seminary, was settled in the ministry at Hitchcockville, Ct.

Was married August 23, 1842, to Lucretia Taylor of Canton, Ct. Has one adopted child.

Received the degree of A. M. at Amherst in 1842.

ELLIS BARTLETT.

Mr. Bartlett was born at Plymouth, Mass., June 15, 1817. After graduating, he taught school some time in New Bedford. Subsequently he established himself in mercantile business in New York City.

He was married August 15, 1843, to Sophia Ashmead of Philadelphia, and died at New Bedford, November 14, 1852, leaving two sons.

He received the degree of A. M. at Amherst 1842.

The following is a copy of the letter which Mr. Bartlett sent to be read at the class meeting in 1852.

BROOKLYN, N. Y., Aug. 2, 1852.

Dear Class-mates of Amherst :—

God, in wisdom and mercy, no doubt, has prostrated me on a bed of sickness, which prevents my meeting with you, but very shortly will gather me to the beloved Bancroft, Carpenter, and others who have gone to their reward.

Brethren and Fellows, work while the day lasts. The death-bed works wonderful changes in the estimates of heaven and earth, of soul and body.

Mercantile pursuits have engaged my attention since last we met, in 1847. In eight months, consumption has wasted me nigh to death. By the sovereign grace of God, and through Christ to a poor sinner, I hope to reach the heavenly Canaan. Pray, brethren, that Jordan's waters may be low when I pass through them. Too weak to write more. God bless you; bless the guardians and instructors of our Alma Mater, with the Holy Ghost, is the last prayer of Yours,

ELLIS BARTLETT,

Class of 1839.

GEORGE WHITFIELD BEERS.

Is a physician in Brooklyn, N. Y. Has not reported.

ELIJAH HAYWARD BONNEY.

Born in Hadley, Mass., Nov. 4, 1817.

After graduating, taught some time in Ashfield and Hadley, Mass., in Westmoreland Co., Va., and in Williamsburg, Mass. Studied Theology in the Union Theological Seminary, N. Y. city, 1841—1844. Taught the ensuing autumn, in Royalston, Mass., and spent the winter following in Hadley. Preached a year in Bennington, Vt., from May, 1845, then went to Pawlet, Vt., and was ordained and installed pastor of the Congregational Church, Feb. 25, 1847. Was dismissed Sept. 27, 1853, and went to Bellows Falls, Vt., to preach for one year.

Was married July 10, 1848, to Jane M. Jones, of Pawlet, Vt. Has one daughter.

CHESTER WHITMORE CARPENTER.

Mr. Carpenter was born in Ashford, Ct., Aug. 8, 1812. At the age of 19, he became personally interested in the Redeemer, made a public profession of his faith, and joined the Congregational Church in Eastford, Ct. Of his circumstances in early life, he said:—"I am but a poor farmer's boy,

whom the Lord has condescended, as I trust, to call from following the plough, to go forth and speak in the ears of lost and dying men, his messages of grace."

He fitted for college at Monson Academy. After graduating from college, he taught in Pittsfield, Mass., somewhat more than a year, after which he entered the Theological Institution at East Windsor Hill, Ct. While absent from the Seminary, engaged in teaching, in the Autumn of 1851, he was attacked with hemorrhage from the lungs, which rendered it necessary for him to suspend his studies for a season. Being on a visit to his friends in western New York, for the improvement of his health, he received license to preach, from the Chatauque Association. Subsequently he returned to the Seminary, and prosecuted his studies till sometime in 1844. He was married Sept. 8, 1844, to Sarah A. Field, and immediately started for Sineclearville, Chatauque Co., N. Y., where he had been invited to preach, and in September of the following year, he was ordained and installed as pastor of the Congregational Church in that place. In the early part of the next summer, it became evident that his health was failing, and that relaxation from the severity of his labors was necessary. He accordingly left his people, and visited Boston, with the intention of preaching in vacant pulpits, as opportunity offered. Here he was again attacked with bleeding at the lungs, and it became necessary for him to cease preaching altogether.

In the autumn of this year, an opportunity for temporary employment at the South, was offered him, which he accepted, in the hopes of receiving benefit from a milder climate, and went to Mobile, where he spent the winter, but continuing to decline, he started for home in the following March. Having proceeded as far as Beaver, Pa., his strength failed, he ceased journeying, and on the 17th of April, 1846, the day after his arrival at Beaver, he sweetly fell asleep in Jesus, without a struggle or a groan. His remains were car-

ried to Sinclearville, and interred among the people of his pastoral charge.

Mr. Carpenter possessed great mildness of disposition, united with more than ordinary talents, and no small degree of energy of character. Had his life and health been spared, there is reason to believe that he would have earned a widespread reputation, having true merit for its basis, and caused the savor of his life to be like ointment poured forth. But God took him; his sun went down at noon-day. He left a bereaved wife and child, and many, many friends to mourn his too early death. As a preacher, he was able; as a man, greatly respected; as a friend, judicious, and as a christian, eminently pious.

He received the degree of A. M. at Amherst, in 1842.

DEXTER CLAPP.

Born in Westhampton, Mass., July 15, 1816. Studied theology at Cambridge, 1839—1842. Was ordained in Nov. 1843, and became pastor of a church in Savannah, Ga. In Nov. 1846, he became pastor of the *then* 2nd church in Roxbury, Mass., *now* the 1st church in West Roxbury. In Dec. 1851, was invited to the East Church in Salem, Mass., and was installed as colleague with Rev. James Flint, D. D. Received the degree of A. M. at Amherst.

Was married Sept. 1, 1845, to Susan Frances Preston, daughter of Judge Preston, of Maine.

SPENCER SEARL CLARK.

Sometime after graduating, Mr. Clark became a member of the Auburn Theo. Sem., which he left in 1841. He then preached a year in Groton, N. Y., and in the autumn of 1843, he removed to South Deerfield, Mass., where he remained through the winter. In the spring of 1844, he went to Sullivan, N. H., and was about to be ordained and installed; but on the fourth of July he made an address in the

open air, and took a violent cold, which soon became seated on his lungs, and terminated in consumption. He died at South Deerfield, Oct. 12, 1844. He was a zealous and devoted christian, and gave promise of much usefulness as a minister of the gospel. "Precious Redeemer! Worthy the Lamb!" were among his last words.

WILLIAM CLIFT.

Born in Stonington, Ct., Sept. 12, 1817. After graduating, spent one year in teaching and labor. Studied Theology at the Union Theo. Sem., N. Y. city, 1840—1843. Preached one year in Southport, Ct. Was ordained and installed pastor of the 2nd Congregational Church in Stonington, Ct., Dec. 17, 1844.

Has published a Tract on Temperance, some Public Addresses, several sermons, and has contributed numerous articles to agricultural and other journals.

Was married Jan. 1, 1845, to Harriet A. Peters, daughter of Rev. Absalom Peters, D. D., of Williamstown, Mass. Has had three children, Harriet, born Dec. 8, 1845; William, born Jan. 23, 1847, and George Denison, born Jan. 15, 1851. The eldest has died.

HENRY GRANT DEFOREST.

Is a lawyer in New York city—office in Wall street. Is married, and has two or three children. Has not reported.

DANIEL SHERMAN DICKINSON.

Born in Russell, Mass., Sept. 1813. After graduating, taught school a few months in Enfield, Ct. Went to Savannah, Ga., in the autumn of 1839, and taught in the Chatham Academy, till June, 1842. Pursued the study of Theology, simultaneously with the business of teaching, and in the Spring of 1842, was licensed to preach by the Presbytery of Ga. Returned to the North in the Summer of 1842,

joined the Senior Class in the Theo. Inst. at East Windsor Hill, Ct., and graduated in 1843. Returned to Georgia and resided in the family of Rev. Dr. Jones, of Liberty Co., till May, 1845, teaching, and preaching occasionally. On leaving Ga., spent some time in travelling through the Southern and Western States, and afterwards published some account of this tour in a paper published in New Haven. In the Summer of 1845, commenced preaching in Peru, Ill., and in October of the following year, was installed as pastor. In 1851, was obliged to suspend pastoral labor, through failure of health. Removed to Elgin, Ill., in April, 1852, and took charge of the Elgin Seminary.

Was married May 4, 1848, to Melissa E. Lord, who died March 19, 1849, leaving an infant son, who survived his mother but a few days. Was married again April 29, 1851, to Mary Lord, by whom he has one daughter.

GEORGE FARRAR.

Mr. Farrar was born in Lincoln, Mass. Was prepared for college in the Andover Academy, admitted to the bar in 1844, established himself in his profession in Charlestown, Mass. and died Dec. 18, 1850, of pulmonary consumption, aged 33 years.

He received the degree of A. M. at Amherst, 1842.

With a native quickness and acuteness of mind, that gave constant animation and wit to his discourse, and that enabled him to investigate with rapidity and clearness, whatever subject was presented to him, with habits of indefatigable industry, a wide range of reading, and a fluency of expression, that was rarely at fault, and, withal, with a manner, the ready kindness and grace of which put all at their ease, and made all love him—he was at once a most delightful companion, and a most attractive and efficient advocate. Few young men have won for themselves, in the same brief

space, a more high and deserved repute than he enjoyed among those who knew him, for skill, patience, determined perseverance, and uniform success in the conduct of causes entrusted to him; and none gave more promise of rising to a conspicuous and honored position at a bar celebrated the world over for the talent, the high personal qualities, and the various learning and accomplishments of its members. Yet his nature was so genial, sympathetic and affectionate, and his social qualities so marked and admirable, that they who knew him, loved him even more than they honored him; and it will be almost surprising to themselves, now that he is gone, to see how much oftener they have thought of him as a cheerful and delightful friend, than as an advocate of rare ability and success. One who knew him intimately, but who of late years, has seen him only infrequently, cannot feel that he is dead without feeling also that a chasm has been made in the circle of his acquaintance, which never can be fully supplied or forgotten. The future has lost an attraction and a promise, in his removal. He died at Aiken, S. C., whither he had gone for temporary relief from the fatal malady that was upon him, in the full exercise of the Christian's hope. We shall see him no more, until the morning of the resurrection; but then we look to see him—blessed be God for the hope!—in the great company of the Just, and to rejoice again in the powers that were so delightful in their beginning on earth, as they shall be forever unfolded and hallowed in the Heavenly Realm.

R. S. S.

FRANCIS LORD FULLER.

Born in Wilbraham, Mass., Oct. 1, 1814. Studied Theology 1839—1842, at the Theo. Inst. at East Windsor Hill, Ct. Preached a few months in Barkhamstead, Ct. Was ordained as an evangelist, Sept. 1843, in Westfield, Mass., and soon after started for Michigan, under the patronage of

the A. H. M. Society, and commenced preaching in Otsego. In 1848, was called to Kirtland, Lake Co., Ohio, and was installed pastor of the Congregational Church in that place, in April of the next year. In Aug. 1851, accepted an invitation to become pastor of the Congregational Church in Freedom, Portage Co.

Was married Sept. 1843, to Miss D. M. Shepard, of Westfield, Mass. In Jan. 1848, she died, leaving two daughters. The same year, was married again to Hannah Shepard, of Westfield, sister of his first wife. In July, of 1849, she died, leaving an infant daughter. In July, 1850, was married the third time to Harriet C. Collins, of Pittsfield, Mass., by whom he has two children, a son and a daughter.

CHARLES GILLETTE.

Studied Theology in the Union Theo. Sem., N. Y. City, 1839—1842. Preached in Granville, N. Y., three years and a half. Afterwards spent six months on a missionary tour to Canada. Then became pastor of the Presbyterian Church in Fort Covington, N. Y.

Received the degree of A. M. at Amherst, 1842.

Was married June 5, 1848, to Caroline M. Parkhurst, of Fort Covington. Has no children.

EDWARD BATES GILLETT.

Born in South Hadley, Mass., Aug. 24, 1818. Studied Law in Northampton, at the Cambridge Law School, and in Westfield, Mass. Opened a Law Office, and commenced the practice of his profession in Westfield, in 1843. Was elected Senator for Hampshire county, to the State Legislature, in Jan 1853.

Was married Nov. 1, 1848, to Lucy Douglass Fowler, daughter of the Hon. James Fowler of Westfield. Has had two children. One has died, the other bears the name of our class-mate, Frederic D. Huntington.

CHARLES FREDERICK GLEASON.

Mr. Gleason was born in Worcester, Mass., Nov, 1812. He studied Theology at the Theo. Sem. at East Windsor Hill, Ct. 1841—1844. His early purpose was to become a Foreign Missionary, but the wish of a widowed mother caused him to relinquish this purpose, and to devote himself to the work of Home Missions. He went to Illinois in the Spring of 1845, and soon commenced his labors in Lowell, Lasalle Co. For four years he toiled in faith and hope and endured trials and hardships as a good soldier—with fortitude and patience. In the winter of 1848-9, he had been unanimously invited to become the pastor of the Church which he had labored to build up. The time fixed for the installation, however, was several months in the future. In August of the following summer he was preparing letters for calling a council. On Sabbath evening August 5th he returned from his third service exhausted and unwell. There was nothing alarming in his symptoms however, till Friday evening, when he was attacked with cholera. He lingered till the third day, and then expired, Monday night, Aug. 13, 1849. From the first he was calm and resigned. In extreme weakness, he would exclaim: "Oh! precious faith! precious Jesus!" He lived blamelessly among his people, who honored him as an unostentatious, good minister. He died as a Christian would wish to die, calmly triumphant in the faith.

He was married May 14, 1845, to Elisabeth Haley Charlton, of East Windsor Hill, Ct. He had no child that lived.

DARIUS GORE.

Born in Dudley, Mass., Sept. 24, 1814. Entered the Class in 1836. Studied Theology at the Theo. Sem. at East Windsor Hill, Ct., 1840—1843. Was ordained, May, 1844, and

went to Illinois. In June, 1845, was installed pastor of the Congregational Church in Groveland, Tazewell Co., Ill. Resigned his charge in Groveland, June, 1850, and soon became the pastor of the Congregational Church in Wethersfield, Ill. In 1853, closed his labors in Wethersfield, and went to Sycamore, in Dekalb Co., Ill.

Received the degree of A. M. at Amherst, in 1842.

Was married May, 1844, to Miss C. K. Bruce, of Sturbridge, Mass. She died in October of the same year. In September, 1846, was married again to Miss L. M. Dean, of North Woodstock, Ct.

JOHN MILTON HARRIS.

Born in Windham, N. H., Oct 18, 1806. Soon after graduating, opened a school in his native town, but at the end of six months, was obliged to abandon the idea of teaching and of studying any profession, in consequence of the failure of health. In the Spring of 1840, removed to Nashua, N. H., and commenced laboring as a mechanic, as health would permit. In the Spring of 1843, removed to Fitchburg, Mass., where he labors as a carpenter.

Was married June 10, 1841, to Betsey Merriam, of Fitchburg. Has two sons.

NATHANIEL AUGUSTUS HEWIT.

In a postscript to Mr. Hewit's communication, to the Committee, he says:—"I leave it entirely to yourselves, to make use of this letter or not, according to your own discretion; but if you wish to do it, I place it in your hands only on this condition, that it be published word for word, without abridgement or alteration."

In consequence of this request, the Committee did not feel at liberty to mention any dates or facts, except in Mr. Hew-

it's own words. They have therefore concluded to insert his letter, a copy of which is below :—

RICHMOND, VA., Dec. 27, 1852.

My Dear Friends and Classmates :—

I acknowledge with pleasure the receipt of your letter of the 13th inst, which came to my hand at Bridgeport. Travelling and a slight illness have delayed my answer until to-day ; but I will endeavor now to answer your inquiries as far as I can.

I was born at Fairfield, Ct. Nov. 27th, 1820, and studied at Andover and Bridgeport, Ct. for College.

After my graduation, I remained a year at my father's house at Bridgeport, pursuing nominally the study of Law, but devoting most of my time to Latin and Philosophy. In the Autumn of 1840, I entered the Theological Institute of Connecticut at East Windsor, where I remained until nearly the end of the second year of the course. My studies having led me to entertain serious doubts of the validity of Presbyterian ordination, and the truth of Lutheran and Calvinistic doctrines, I left the Seminary and studied for some time in private. Not being able to arrive at any settled convictions upon these points, I was persuaded to postpone a more thorough examination to a future period, and in the mean while to remain in the Communion in which I had been brought up, and not to abandon the profession which I had chosen. Accordingly I passed my Theological examination, and was licensed to preach, in the Autumn of 1842. During the next six months I preached frequently, but was never employed in any parish. During this time, having had the opportunity of reading more thoroughly the writings of the Oxford Theologians, and of learning the practical embarrassments of my position, I decided to continue in it no longer. After a short time I entered the Communion of the Protestant Episcopal Church, and applied for orders in the diocese of Maryland. After

studying the doctrines of Anglicanism for six months under the direction of Dr. Whittingham, at Baltimore, I was ordained deacon by him, if I remember correctly, in Oct. 1843. For a short time I had charge of the Congregation in Westminster and the vicinity. Afterwards I remained in the family of Dr. Whittingham and was employed in the ministry in the city of Baltimore without being attached to any congregation. Several months after my ordination, I organized a small congregation in a suburb of Baltimore, called Huntingdon, and continued in charge of it until I left Maryland. During this time I had made an arrangement with Dr. Southgate to accompany him to Constantinople on a kind of mission, or embassy to the Greek and other Oriental Sects. This arrangement was defeated by some persons in power, hostile to the mission, the subsequent abandonment of which is well known to all. During the Summer of 1845 alarming symptoms of Consumption forced me to lay aside all active occupation, and in the Autumn I left Baltimore for a warmer climate, as the only means of saving my life. I passed the Winter of 1845-6 at the plantation of an excellent and hospitable gentleman of Edenton, N. C. with the nominal office of Chaplain to his numerous slaves. My ill health and the unfitness of the Episcopal service for slaves, prevented me from doing any thing, except to preach to them a few times. It was here that I became a Catholic. A few days before Easter Sunday, (April 12, 1846,) I made my abjuration of Protestantism and professed the Creed of Pope Pius IV in St. Mary's Church, Charleston, S. C. I studied Catholic Theology in private one year, and in the Spring of 1847, received the holy orders of sub-deacon, deacon and priest from the Right Rev. Dr. Reynolds, Bishop of Charleston. I remained two years at Charleston, officiating in my turn at the Cathedral, but chiefly occupied in duties of a large school, which was carried on by several clergymen of Charleston. After

two years I was sent to Philadelphia, to superintend the publication of Bishop England's works, where I remained six months occupied also in the duties of the priesthood. In Oct. 1848, I entered the Novitiate of the congregation of the Most Holy Redeemer at Baltimore, and was professed, Nov. 1849. For about a year, I remained in the House of Baltimore, since which time, and up to the present date, I have been stationed at St. Peter's Church, Philadelphia. For nearly two years past I have been chiefly employed in the special work of our congregation, which is the giving of Missions in Parishes and Churches wherever we are invited by the bishops and pastors. I have assisted at Missions in New York, Philadelphia, Albany, Cincinnati, Louisville, Detroit and many other places. I received the degree of A. M. in 1842 at Amherst College. I have published several articles in the "True Catholic," an Episcopalian Magazine of Baltimore. Those which I remember at present, were, "On Priesthood," "On Sacred Symbols," and "A review of Rupp's History of all Denominations." I also published a small pamphlet at Charleston, entitled, "Reasons for submitting to the Holy See." I also edited, with the Rev. Dr. Corcoran, the "Works of Bishop England," in five volumes. Since then I have published nothing except one article on "The veneration of Images" in Bronson's Review for 1848. It may be interesting to state that a copy of Dr. England's works were sent to Pope Pius IX, and that the publisher received a letter of thanks from His Holiness.

I regret that my occupations have prevented me from attending the Class meetings which have been held since the year 1842, and if circumstances should ever permit it, it would give me great pleasure to meet my classmates again.

With assurance of the most sincere friendship, I am

Your Friend and Classmate,

N. A. F. HEWIT, C. S. S. R.

EDMUND S. HOLBROOK.

Born in Grafton Mass. Soon after leaving College, went to Virginia and taught for about three years in the Counties of Middlesex and Essex. Pursued the study of Law simultaneously with teaching, and was admitted to the bar in Virginia. In the Autumn of 1843, went to Ottawa, Ill., and commenced the practice of Law, and removed thence to Peru in the same state in 1845. In 1846, assisted in raising a company of volunteers for the Mexican war, and was elected first Lieutenant. Belonged to Col. Hardin's Regiment, and marched under Gen. Wool through Texas and Mexico to Saltillo and was at the battle of Buena Vista. Returned after an absence of little more than a year, to Illinois. In 1848, began to edit and publish the "Peru Telegraph," "Democratic and Free Soil in politics." Continued this about three years.

Was married in the Fall of 1852 to Miss Ann Case of Racine, Wis.

FREDERICK DAN. HUNTINGTON.

Born in Hadley, Mass., May 28, 1819. Studied Theology in Cambridge. Was installed pastor of the South Congregational Church in Boston, in 1842.

Has published several occasional addresses, and edited a Monthly Religious Magazine.

Received the degree of A. M. at Amherst, 1842.

Married Miss Hannah Dane Sargent. Has had three children : one has died.

HORACE HUTCHINSON.

Died in Burlington, Iowa, March, 1846, of consumption, Rev. Horace Hutchinson, late pastor of the Congregational

Church in that city, aged 29 years. He was born in Sutton Mass., was a graduate of Amherst College in the Class of 1839, and of the Andover Seminary in 1843.

Mr. Hutchinson is the first who has fallen of the little band of preachers who came to Iowa in the Fall of 1843. The breach among us cannot be filled. We shall find new reasons for mourning our loss, as we advance in plans for good in Iowa. He needed only to be known in order to be respected and loved. His mind was well calculated for *long* effort as a preacher. Each succeeding discourse, when prepared with his usual care, giving evidence not only that he was growing, but would long continue to instruct and profit those who should attend upon his ministrations. He was a hard working man, zealous and prudent, and a brother in the ministry much beloved; dear to his people, devoted to their best interest. The objections made to his preaching, were in general such as do him honor. His end was peace. Though dying at a time when from youth, future prospects and domestic relations, *it is hard to die*, yet he was cheerful, resigned, ready. We mourn, but with hope of meeting in joy and glory our Class-mate and Room-mate, friend and brother.

A. B. R.

CHARLES PATTEN JOHNSON.

Has lectured on Animal Magnetism and kindred subjects in various parts of the United States. Was a clerk in the Custom House in New York for a considerable time. Has been married, and has two or three children. Has buried his wife.

Resides in New York City. Has not reported.

CHARLES KENDALL.

Born in Westminster, Mass., Feb. 14, 1813. Joined the Class in 1837. After graduating, taught a few months.

Studied Theology, 1839-1842 at the Union Theological Seminary, New York City. Commenced preaching at South Hadley Falls, Mass., where he remained several months. In November 1843, went to Bernardston, Mass., and was ordained and installed pastor of the Congregational Church there in January, 1844

Was married July 25, 1842, to Maria Howe of Marlboro', Mass. Has two children.

JOHN SUMNER KIDDER.

Born in Crownpoint, N. Y., Jan. 22, 1811. Studied Theology at Andover, 1839-1842. In the mean time taught school in Alstead and Hancock, N. H. Preached a year at Canton, Mass. In Sept. 1843, went to Michigan. Has been in Litchfield since 1851.

Was married Aug. 29, 1843, to Mary A. Kidder, of Alstead, N. H. Has three children ; two sons and a daughter.

JOHN LIMBER.

Mr. Limber was born in Crawford County, Pennsylvania, April 22, 1814. Of his early life, nothing is known to the writer. He pursued his preparatory course of instruction at Meadville, Pa., and entered Amherst College in 1835. By his surviving class-mates he will be remembered as a man of studious habits, genuine modesty—harrassed in some measure by a limited means of support, yet patient, uniformly cheerful—a consistent christian, and in all things commending himself by an exemplary deportment.

Of the incidents in his history after leaving college in 1839, the compiler of this sketch cannot furnish a perfect outline. Suffice it to say, however, that we soon find him teaching in the academy at Meadville, and subsequently in the Spring of 1842, engaged as principal of an academy in Erie, Pa., where he remained little more than a year. Thence

returning to Meadville, he appears to have taught in a family and prosecuted his studies with reference to the Gospel ministry. In December, 1844, he proceeded southward on a mission to the Creek Indians, under the care of the General Assembly of the Presbyterian Church, (O. S.) Allured, however, by the vast spiritual destitution in the regions beyond, he resigned this post at the close of the subsequent year, and in the Spring of 1846, removed to Washington, Texas, the scene of his most important and final work in the world below. Here he performed the duties of an evangelist, gave instruction for a time to the more advanced classes in an academy, and was preparing to commence a Parochial School on the plan proposed by the O. S. Presbyterian Assembly, when he was mysteriously removed from the land of the living.

But of his "labors more abundant," in laying the foundations of religion and social order in his chosen field, a lasting record should here be made. A correspondent of one of our best religious journals thus writes; "It would be impossible to calculate the amount and influence of the labors of this devoted servant of Christ. Previous to his visiting Washington, there had been no regular preaching. A sermon had not been heard by its citizens for six months. For more than two years he labored under the severest trials. Performing journeys on foot from six to sixty miles, often during the hot season and sometimes where the roads were almost impassable for either man or horse. During the whole time he lived in Washington, he had to encounter not only the indifference of the careless, but even the opposition of the enemies of Christ. Mock prayer meetings and violent gatherings for the purpose of disturbing religious worship, being sometimes resorted to by those who are now among the most wealthy and respectable. Until a short time before Mr. Limber went north to take to himself a beloved companion, he had been under the necessity of seeking out

and fitting up some private room or cabin in which he might preach the following Sabbath. He performed the part of both preacher and sexton, fixing logs and boards for seats, sweeping out the room, lighting candles, &c. This he did weekly, for more than two years. At the suggestion of a lady, now a member of the church in Washington, he started a subscription to build a place of worship. When he left for the north, the building was nearly enclosed. But before he could have the pleasure of preaching in it, an all-wise and righteous God saw fit to call him to a higher and purer service in "a house not made with hands."

In the extract above made his class-mates have pleasing evidence that he endured hardness as a good soldier of Jesus Christ. The sequel of his history is stamped with melancholy interest. In December, 1848, at Louisville, Kentucky, he was united in marriage to Miss EMILY S. MESSENGER, a native of Massachusetts. Proceeding homeward via. New Orleans, while the steamer lay in that port, on the evening of Dec. 18th, Mr. Limber left his bride, went to the Bible Depository, transacted some business, and having supplied himself with a few books, set out between 8 and 9 o'clock on his return to the vessel, since which he was seen no more. The most vigorous exertions of friends and the police availed nothing in procuring intelligence of his fate. The supposition remains that he was waylaid and perished by the hand of violence, or what is more probable, that in attempting to board the steamer in the dark, he fell into the river, and will be found only when the sea shall obey the voice of Omnipotence and give up its myriads of dead: His wife, a bride and widow in one short week, with a christian heroism worthy of all praise, after having lingered many a wearisome day in agonizing suspense, pursued her lonely course to Washington, opened a christian school, on the foundation which her husband had laid, and it is believed still toils on, a living sacrifice to the cause of the Lord Jesus. Should her eye fall

upon these few lines, she will pardon the allusion. She is not brought out into ordinary publicity. It is meet that her name and character should be introduced to the remnant of that brotherhood of which her lost partner was once a worthy member, that she may be held in honorable remembrance, and be assured that she enjoys the sympathy of the class of '39. To her and all who esteemed the virtues of the deceased, the following lines of the poet will be considered an appropriate conclusion to this obituary notice:—

"Where I shall die,—I know it not,
"Nor where my ashes shall be laid;
"Only be it my happy lot,
"With saints redeemed to leave the dead;
"Small care to me, the place affords,
"The earth throughout, is all the Lord's."

J. A. R.

THOMAS SPENCER MILLER.

Mr. Miller was born in Heath, Mass., May, 1817. After graduating he spent a year as principal of an academy in Hancock, N. H., and a year in the Theological Seminary at Andover. He then entered upon the duties of tutor in his Alma Mater. In this station, if we may credit the testimony of his pupils and colleagues, he discharged his duties with honor to himself, and to the satisfaction of others. Letters of condolence from the classes who had enjoyed his instructions were strongly expressive of his fidelity as a teacher, his kindness as a gentleman, and his good counsel as a christian. In July, 1843, he suspended his labors at College for a few days to attend the funeral of a beloved sister at the home of his childhood. Before the funeral services had closed he felt considerable indisposition, and soon became the subject of a settled fever, which terminated in his death, July 31, 1843, at the age of twenty-six.

Such is the briefest outline of a life where lovely childhood

and amiable youth had ripened into a manhood of unusual energy, strength, and dignity; and embodying a character towards which many thoughts were turned in the expectation of extensive usefulness.

Mr. Miller indulged the hope that he was a christian at the age of fourteen, and united with the church of which his father was a pastor. From this time he passed along through his preparatory, into his College course, without giving offence to the church or the world, until he reached his Senior year, when a revival commenced in College. After a prolonged and desperate struggle with his own heart, a record of which he made in his private journal, he believed that he experienced a thorough and a radical work of grace on his soul. Those who knew him intimately will bear testimony that from that day until his reason was dethroned by the power of disease, he was in an unusual degree a burning and shining light. From that time his social and intellectual powers, both of which were of a high order, seemed to be consecrated as offerings laid at the feet of Jesus. He cultivated urbanity of speech and deportment as a means of approaching the understanding and winning the heart. While he pursued his disciplinary studies with a zeal approaching enthusiasm, that his mental furniture might yield its highest degree of efficacy, he did not neglect the practical talent with which he was endowed, for doing good in the passing moments. Until his dying day he confidently believed that his first hopeful conversion was altogether spurious—mere self-righteousness—which had proved as a spiders web, had God taken away his soul in that condition. Often had he led in the devotions at the family altar, and in the social meeting. No one suspected him of self-deception. Neither did he suspect himself, till the spirit of God led him to scrutinize his own heart.

He took the degree of A. M. at Amherst, 1842.

ALBERT RIPLEY PALMER.

After studying his profession, Mr. Palmer established himself in the practice of Law at Racine, Wis. He was married Aug. 1845 to Miss Helen Humphrey of Southwick, Mass., and died of Lockjaw Sept. 12, 1846. He had one infant daughter who was baptized over its father's coffin.

Mr. Palmer's prospects in life were flattering. Had his life been spared there is every reason to believe that he would have been an ornament and an honor to his chosen profession, and a benefactor to the community in which he lived.

Some years before his death he had become a christian, and the latter part of his life gave pleasing evidence of his preparation for death. In his sickness he was calm and resigned, and when informed that his end was nigh, he was not disturbed, but replied calmly, that he hoped he was prepared for it. He was so generally known and so highly esteemed in the community where he lived, that his sudden death produced a deep sensation. His funeral was attended on Sunday, the day after his death, by a large crowd at the Presbyterian Church of which he had been elected an Elder.

At a meeting of the bar of Racine County, held at the Court House, on Monday, Sept. 14, 1846, the day after his funeral, for the purpose of paying some suitable tribute to his memory, after addresses by several of his professional associates, expressive of their sense of their sad bereavement, the following resolutions were unanimously adopted.

Resolved, That it is no mere compliance with custom, but with a deep sense of our personal and professional loss that we are now met together to do honor to the memory of our departed professional Brother, Albert R. Palmer, and to give expression to our deep sorrow for his loss.

Resolved, That called away in the prime of early manhood, at the very outset of a career already honorable and useful, and full of honorable and useful promise, by one of

those sudden and painful visitations of Providence which are ever wise but often inscrutable, our departed young friend has left vacant a place amongst us which we may not hope to see filled, and to which many an eye will long turn in feelings of sorrow for his early loss, and bitter disappointment at the fate which has committed so much hope and promise to a premature grave.

Resolved, That in the death of Mr. Palmer, this bar has lost an associate of a character becoming too rare amongst us ; a gentleman for his early years of great general and professional scholarship, of a high order of talents, singularly adapted to the studies and pursuits of the profession he had adopted, of an elevated tone of principle, of unsullied purity of morals, of a general character steadfast, true, and manly, which all gave assured promise—had he been spared to their maturity—of usefulness in this life, of an eminently able, accomplished, and honorable lawyer, an ornament to his profession, and an honor to the community in which his own choice had cast the future of his life.

Resolved, That we desire to mingle with the affliction of his bereaved family, our deep felt grief for the death of a friend whom the association of several years in a profession whose duties are unfortunately but too apt to leave bitter memories behind them, has bequeathed to us no one recollection of him which is not filled with affection, admiration, and respect ; and that a copy of these proceedings be respectfully placed in the hands of Mr. Palmer's late partner, to be by him communicated in such manner as his discretion may decide, to the bereaved family of our friend.

Resolved, That a copy of these proceedings be presented by the District Attorney to the District Court of this County at its next term, with a request that they may be entered upon the records of the court, there to bear amongst many honorable records of his professional labors, some testimony of the worth of our deceased friend and of our sorrow for

his early death: and that they be likewise published in the newspapers of this County.

Mr. Palmer received the degree of A. M. at Amherst, 1842.

JAMES WILLARD PRESTON.

Born in Providence, R. I., Aug. 11, 1818. Studied law in Savannah and St. Mary's, Ga., 1839—1841. At the same time had charge of the Classical Department of St. Mary's Academy. Was admitted to the bar in Camden County, Ga. Nov. 1841, and practiced law in Georgia and Florida till 1846, when by pecuniary reverses, involving the loss of several thousands of dollars, was compelled to resume teaching, and became Principal of Chatham Academy in Savannah. In 1849 removed to U. S. Armory, Springfield, Mass., where has since been employed as Commanding Officer's Clerk.

While at the South was elected a member of the Council of St. Mary's, Ga., and afterwards Mayor, and filled other offices of honor and trust.

Has recently published an "unpretending little work, a Genealogical Chart of the Sovereigns &c. of England, which is an offshoot of a more extended work on the same subject."

Received the degree of A. M. at Amherst, 1842.

Was married Jan. 10, 1843, to Elizabeth Jane Williams, of St. Mary's, Ga. Has three children, two sons and a daughter.

JOHN WAINWRIGHT RAY.

Born in Norwich, N. Y., April 13, 1813. Studied Theology at the Union Theological Seminary, New York City, and at Auburn 1839—1842. After graduating at the Seminary went immediately to Glen's Falls, where was ordained and installed pastor Nov. 1842. Remained here three years, and then took an agency of the Philadelphia Ed. Society, for one year. Afterwards supplied the Second Presbyterian Church in Oswego, New York, for some time. Was installed

pastor at Clyde, New York, in 1848. Afterwards on account of poor health took an agency of the American Tract Society for Alabama and Mississippi, and went South. On returning to the North, preached some time in Pigua, Ohio, in Fort Wayne, Indiana, and Kalamazoo, Michigan. Was afterwards settled over the First Presbyterian Church in Dansville, New York. In 1853, removed to Rockville, Ct.

Received the degree of A. M. at Amherst, 1842.

Is unmarried.

THOMAS OSBORN RICE.

Born in Ashby, Mass., Aug. 19, 1815. After graduating taught one year in Greenfield, Mass., and another in Pittsfield, Mass. Studied Theology at the Theological Seminary at East Windsor Hill, Ct. 1841—1844. Was ordained and installed pastor of the First Congregational Church in West Killingly, Ct., Jan. 1, 1845. Spent a part of the year 1853 in Europe. Travelled through England, Scotland, Ireland, France, Northern Italy, Switzerland, Germany, and Belgium.

Has published some occasional addresses, and written to some extent for the periodical press.

Received the degree of A. M. at Amherst, 1842.

Was married March 19, 1845, to Mary Catherine Washburn of Pittsfield, Mass. She died April 14, 1849. Was married again Aug. 27, 1850, to Margaret Mann of Boston. Has had two daughters, Mary Washburn, born Feb. 2, 1847, and Rebecca Osborn, born Jan. 15, 1849. The youngest has died.

ALDEN BURRILL ROBINS.

Born in Salem, Mass., Feb. 18, 1817. Taught one year after graduating, in Pawtucket, Mass. Studied Theology at Andover and the Union Theological Seminary, New York, 1840—1843. Went to Iowa as a Home Missionary in the Fall of 1843, and commenced preaching to a Congregational

Church, over which he was installed pastor Jan. 20, 1853.

Was married in 1843 to Eliza C. Hough of Canterbury, Ct. She died of Cholera in 1850, leaving two sons and a daughter. Was married again in Sept. 1851, to Mary Sewall Arnold of Bath, Me. Has lost an infant daughter by his second wife.

HENRY ROOT.

Born in Sunderland, Mass. After graduating, taught some time in Denton, Md. In Jan. 1841 took charge of an Academy in Orangeburgh, South Carolina, and remained there four years. Entered the law office of William M. Hutson, Esq., of that town, in Jan. 1845, and after pursuing the study of law for two years, removed to Baltimore and was there admitted to the bar in July 1847, and opened a law office.

Is unmarried.

JOSEPH ALEXANDER ROSSEEL.

Born at Ogdensburgh, N. Y., July 19, 1817. Joined the Class in 1836. After graduating, spent one year at home. Studied Theology at Princeton, N. J. 1840—1843. Soon commenced preaching to the Presbyterian Church in Fort Covington, N. Y. as stated supply, and remained till the Spring of 1845. After leaving there, spent several months in travelling at the West. In Oct. 1846, commenced preaching as stated supply to the O. S. Presbyterian Church at Evans' Mills, N. Y.

Was married Nov. 1843 to Sarah Anna Doty, only daughter of Hon. Baron S. Doty of Ogdensburgh. Has two daughters.

JOHN PEASE SANDERSON.

Born in Bennington County, Vermont, Nov. 28, 1816. In Jan. 1840, went to Amelia Island, Florida, where he en-

gaged in teaching in connection with the study of law. Came back to his native County in June 1841, and pursued his studies in the office of H. Canfield, Esq., of Arlington. Returned to Florida in Sept. 1842, and commenced the practice of his profession on Amelia Island. In Nov. 1843, was elected to the Florida House of Representatives of the *then* Territorial Legislature. In 1844, removed to Columbia County and settled on a plantation, which was carried on in connection with the practice of law, till 1847. Was then elected to the State Senate for four years. In the Session of 1848, was elected Solicitor for the eastern Circuit of Florida for four years, and resigned his seat in the Senate. Received from the Governor of the State in 1849, the appointment of Deputy Quartermaster General with the rank of Colonel to take the field in the Seminole war. Same year left Columbia County and removed to Jacksonville, East Florida.

Was married Feb. 1843 to Mary E. Harrison, of Amelia Island. She died April 1851, without children.

JAMES CLEMENT SHARP.

Born in Dorchester, Mass., Feb. 22, 1818. From 1840 to 1844 was engaged in the Lithographic business; and since that time has been employed in his native town, in surveying and teaching, making the latter his principal business.

Was married Oct. 3, 1843, to Sarah E. Howe. Has had four children; two have died.

SAMUEL THOMPSON SPAULDING.

Born in Jamaica, Vt. May 2, 1819. Taught school for six months after graduating, in Augusta, Me., and from Sept. 1840 till Aug. 1842, in Pawtucket, Mass. Studied Law in the office of Baker & Delano, in Amherst, from the Fall of 1842 till the Spring of 1844, and was then admitted to the bar. Opened a law office at Palmer Depot,

Mass., and remained there about two years; then removed to Ware.

Was married Nov. 1847, to Maria S. Gridley, of Amherst. Has two children, a son and daughter.

RICHARD CECIL SPOFFORD.

Mr. Spofford was born in East Bradford, Mass., Dec. 22, 1817. He was hopefully converted at the Academy in his native place in 1831, while preparing for College. After graduating, he engaged in teaching for about a year. He then pursued the study of Theology with Rev. Dr. Ide of Medway, Mass. While prosecuting his Theological studies he prepared the Index to Dr. Emmons' Works which Dr. Ide was preparing for publication at that time. After receiving license to preach, he labored several months in Barre, Mass. But ere long that disease of young people, Consumption, marked him for its victim, and his delicate frame soon yielded to the fell destroyer. He died in Chilmark on Martha's Vineyard, at the house of his father, May 25, 1843, in his 26th year.

Mr. Spofford was a gentleman of rare intellectual promise and of the most attractive and amiable character. He was graduated at Amherst, in the Class of 1839, with a high reputation both for accurate scholarship and for purity and elegance of literary taste. In the various relations of life, none was ever more universally trusted and beloved. He had the quick sensibility of the Poet without his irritableness, the frank and guileless generosity of a warm hearted child, yet the strength and energy and courageous self-reliance of a man; firmness without severity piety the most ardent, accompanied by neither asperity nor gloom; and so delicate was his sensitiveness to any thing

that might injure the feelings of others, so hearty his sympathy with their joys and sorrows, such was the unaffected modesty of all his judgments of himself, so winning and endearing his whole spirit and manner, that the beautiful lines of Halleck apply to him with peculiar appropriateness,

“None knew him but to love him,
None named him but to praise.”

His course has probably closed too soon to admit of those literary efforts that might have been expected from him, when his mind should have been matured by years, and disciplined by exertion, and enriched by such diligent culture as it was his delight to give it. But as a Classmate and a friend, he will always be freshly remembered.

It is difficult to realize that his slight delicate form will meet us here no more again, forever; that the light of his eye has been quenched; that his calm and gentle voice we shall never hear on earth again; that his “*Years of Toil*” are now all ended, and he has entered into his rest. It is hard to realize it: and truly it is a most mysterious Providence that has thus cut him off in all the glow of his young enthusiasm and the vigor of his early manhood: yet “even so Father, for so it seemed good in thy sight.” As it has been well said of one whom Mr. S. knew and loved, and whom he much resembled in the graceful serenity of his social life, the chastened beauty of his intellectual character, and the prematurity of his early death,—The voice from his tomb is that we be prepared to live so long as we are called to labor, and willing to die when the time of our release shall come; rejoicing to linger on the earth which is after all so goodly to look upon, and choosing rather to depart and be present with the Lord. R. S. S.

WILLIAM BOWMAN STONE.

Born in North Brookfield, Mass., Jan. 24, 1811. Commenced the study of Theology at Andover in the Fall of

1839, but left in the Spring "in consequence of being refused the privilege of acting on the subject of Slavery as he felt in conscience bound to do." Pursued his Theological studies with Rev. Geo. Trask, of Warren; was licensed to preach in the Fall of 1841; and was ordained and installed pastor of the Congregational Church in Gardner, Mass. Feb. 23, 1842. Remained there till 1850, when he was dismissed in consequence of ill health. Desires some allusion to be made in this sketch, to his active efforts during his ministry to separate the northern church from all connection with Slavery. Resides in West Brookfield. Occupation is farming during the Summer, and lecturing on the subject of Slavery in the Winter.

Was married Feb. 16, 1842, to Phebe W. Robinson of Hardwick, Mass. She died Nov. 12, 1852. Has had four children: the oldest has died.

RICHARD SALTER STORRS, Jr.

Born in Braintree, Mass., Aug. 21, 1821. After graduating, taught several terms in Monson Academy and the Williston Seminary. Subsequently studied law one year. Studied Theology at Andover 1842—1845. Was ordained and installed pastor of the Harvard Congregational Church in Braintree, Mass., Oct. 22, 1845. In November 1846, became pastor of the Church of the Pilgrims, in Brooklyn, N. York.

Took the degree of A. M. at Amherst, 1842.

Has published several occasional discourses, and been connected with *The Independent* from its commencement, first, as associate Editor, and afterwards, as stated contributor. Received the honorary degree of D. D. at Union College, in 1853.

Was married Oct. 1, 1845, to Mary Elwell Jenks, of Boston. Has three daughters, Harriett, Mary, and Annie.

GEORGE SUMNER, Jr.

Mr. Sumner was born in Southbridge, Mass., 1818. After graduating, he studied law in the office of Hon. J. C. Bates, of Northampton, then a member of Congress. When he had nearly completed his studies, he went to the West, and was there admitted to the bar. He resided for a time in Kentucky, and then in Indiana. In 1842, he removed to the village of Jackson, Michigan, and practiced law there for about six years. From Jackson, he removed to Detroit, where he remained until his death. In the Summer of 1852 he came to New England,—attended the meeting of his Class at Commencement in August, and while on his return to Michigan, was taken sick at Saratoga, where he lingered several weeks. Supposing himself convalescent, he started again for Detroit. But arriving there he experienced a relapse, and died suddenly the 29th of October.

As to Mr. Sumner's religious views, little is known, except that he conversed and reflected considerably on religious topics. He never made any public profession of his religious feelings or sentiments, but usually attended the Episcopal Service, in Detroit.

Various meetings were called to pay a tribute of respect to his memory. From the Resolutions passed by the members of the Detroit Bar, we select the following:—

Resolved, That, we bear our testimony to his excellent legal talents and acquirements, to his strict integrity and untiring energy, and to his uniform courtesy and professional honor; and that we have reason to deplore in his death the loss of a good lawyer, a fair and gentlemanly practitioner, and an honest and upright man.

Resolved, That by his amiability and eminent social virtues, he has obtained a lasting place in our remembrance, and that society has lost in him a citizen who was ever prompt in furthering all public and benevolent enterprises, and whose

heart was ever open to all the high and kindly impulses of humanity.

The Detroit Young Men's Society of which he was a member, gave utterance to their sentiments in the following resolution :

Resolved, That in the sudden and untimely death of George Sumner, Esq., while yet in the very bloom of life, we deeply deplore the loss of a sincere, devoted, and self-sacrificing friend, an amiable and courteous gentleman, an able and upright lawyer—a man of singularly pure and elevated character, a generous, active, unobtrusive philanthropist, and an efficient and useful member of society, earnestly devoted to its highest interests, and who gave rich promise of becoming one of its firmest pillars and noblest ornaments.

From several resolutions passed at a meeting of the Bar of Jackson County we select but one :

Resolved, that although Mr. Sumner was not, at the time of his death, a resident of our village, yet the bright social qualities and goodness of heart which he ever manifested while a resident with us, had attracted to him a large circle of friends whose sorrow is now mingled with that of his relatives and friends far away, whose homes and whose firesides never more will be cheered by the kindly smile and friendly greeting of him who was so often and so recently welcomed there.

Says a member of the Detroit Bar in a letter to the Class Committee; Mr. Sumner was in all things both in forming and expressing his opinions the most candid man I ever knew. His whole character and disposition were such as to render him conspicuous in every enterprise of benevolence and public utility. The records of our Courts, which adjourned on his death, show that he had obtained the respect of those who are seldom accustomed to give public expression to their feelings unless on the loss of some shining character. I am not acquainted with the names of your

Class, but it must have been rich in virtue and talent if it has lost a better man than George Sumner.

The following tribute is from the pen of a Classmate:

Generosity, frankness, and kindness of heart, the most attractive and admirable social qualities, were united in Mr. Sumner with high intellectual power and cultivation. All who knew him will mourn the loss, in his death, of a personal friend. He attracted companions and friends to himself and bound them to him in permanent union, by the simple unobtrusive, spontaneous expression of manliness, honesty, and genuine kindness that was in his face and on his words continually: and no one was ever more trusted and beloved throughout the circle of his acquaintances. In his college class, in his social relations, wherever he was called to act in life, he was a perpetual centre and spring of uniting influences. At the same time his large and disciplined mental powers, his readiness and accuracy in discerning, stating, maintaining or assailing any point in controversy, his acquaintance with general literature, and diligent reading in the studies of his profession, ensured to him the high respect of those who knew him, and would have given him, if he had lived, sure eminence at the Bar. He took the degree of A. M. at Amherst, 1842.

JAMES ALLEN TAYLOR.

Mr. Taylor was born in Granby, Mass. Aug. 21, 1814. In the Fall of '39 he entered Andover Theo. Sem. where he remained till the ensuing Spring. He then took charge of an Academy in Atkinson, N. H. and taught one year. At the close of his school he returned to the Seminary. In the Fall of 1842 he went to make a short visit in Atkinson, and to rest a little from the severity of study. On his arrival there, he was taken down with Typhus Fever, and died Oct. 2, 1842, after a sickness of two weeks. At the request of his Seminary Class mates, he was carried to Andover and

buried in the Seminary burying ground, where his remains now rest.

Mr. Taylor sustained the several domestic and social relations allotted to him in life with credit to himself and his friends. As a son and a brother, he was dutiful and affectionate, as a man, high-minded and honorable, as a Class mate and scholar respected, as a christian consistent.

CHARLES NOYES TODD.

Born in Rowley, Mass., after graduating taught in Baltimore and New York City, and in 1846 completed a course of Theological study at the Union Theo. Sem. Subsequently spent a few months at Andover, and then preached in East Haverhill, till the Summer of 1847, when he was brought low by sickness Had previously suffered much from a bronchial affection, and was now advised by physicians to relinquish the duties of the ministry. After recovering, devoted himself to teaching as a profession, in which is now occupied. Was employed for a time in Rowley, but in 1849 became associate Principal of the Academy in Honesdale, Pa. Took the degree of A. M. at Amherst, 1842.

Is unmarried.

RICHARD TOLMAN.

Born in Dorchester, Mass. Sept. 30, 1817. Was connected with the Academy in New Hartford, Ct. the first year after graduating, and with the Academy in Hancock, N. H. the second. Studied Theology at Andover 1841—1844. Was installed pastor of the third Cong. Church in Danvers, Mass. Sept. 1845, and dismissed Oct. 1848. Became pastor of the Church in South Dennis, May 1849, and left on account of failure of health, May 1852. Became pastor of the Cong. Church in Tewksbury, Aug. 1852.

Has published a sermon on the Mexican War, and a Funeral Oration on the death of President Taylor.

Was married 1845 to Olivia Sweetser of Reading, and has three children, two daughters and a son.

JAMES DOWLING TRASK.

Born in Beverly, Mass. Aug. 16, 1820. After graduating taught some time in Wayland, Mass. Studied Medicine in Boston and New York City, and graduated in the Medical Department of the N. Y. University in the Spring of 1844. Commenced the practice of Medicine in Brooklyn, N. Y. where remained four years. In 1848 removed to White Plains. Took the degree of A. M. at Amherst.

Has contributed several statistical papers to the Medical Journals.

Was married in the Fall of 1845, to Jane O'Farrel, daughter of the late Thos. O'Farrel, Esq. of Belfast, Ireland. Has three children, two sons and a daughter.

GEORGE MILLER TUTHILL.

Born at Wading-River, L. I. Oct. 18, 1818. From the time of graduating until April, 1841 taught school at Margaretta Furnace, Pa. From 1841 to 1843 had charge of an Academy in Millers Place, L. I. Studied Theology in the Union Theo. Sem. N. Y. City 1843—1846. Spent the Winter of '46 and 7 in N. Y. City attending Theological and Medical lectures. In April 1847 received ordination from the Long Island Presbytery, and soon started for St. Louis, Mo. Gathered and organized the Spruce St. Presbyterian Church, and preached to it till Sept. 1849. Then removed to Monticello, Madison Co. Ill., and preached to the Cong. Church, and in the Chapel of the Fem. Sem. till July 1851. Afterwards preached to the Presb. Church in Kalamazoo, Mich. for a short time, and in Oct. 1852 was installed pastor of the Cong. Church in St. Clair, Mich.

Was married May 12, 1847, to Anna Haines Hall of New York. Has two children, Frank Hall, born June 7, 1849, and Mary Haines, born Nov. 5, 1851.

RAWSON VAILE.

Joined the Class in 1837. Removed to Indiana in 1840, studied Law and established himself in Centreville, Wayne Co. Has edited the Indiana Free Democrat, a Free Soil paper. Has not reported.

WILLIAM WAKEFIELD Jr.

Born in Reading, Mass. Dec. 6, 1812. Taught school the first year after leaving College in South Reading, and the two ensuing years in Dorchester and Chelsea. Studied Theology at Andover 1842—1845. Went to Ohio and became pastor of the Cong. Church in McConnelsville, Morgan Co. and remained there somewhat more than six years. In March 1852 removed to Madison, Lake Co. became pastor of the Cong. Church in that place. Received the degree of A. M. at Marietta, Ohio, 1846.

Was married 1841 to Mary B. Flint of Reading, who died in 1842, leaving an infant child, which died in a few months. Was married again in 1845 to Clarisa Tolman of Dorchester. Has two daughters, Mary Louisa, and Lucelia Ann; an infant son died in the Winter of '51-2 named William Parker.

ANDREW WATERS.

Born in Millbury, Mass., Sept. 27, 1814. Joined the Class in 1838. Taught school a few months after leaving College in his native town. In the Spring of 1840 took charge of a school in Lewiston, Del., and remained there between two and three years. In the latter part of 1842 went to Munfordville, Ky., and became the Principal of "Hart County Seminary," and continued there about three years. In the Spring of 1845 removed from Munfordville to Scottsville in the same State, where he remained till the Spring 1848, then went to Columbia, Tenn. Returned to Scottsville in the Fall of 1849. In the Fall of 1852 removed to Bowling

Green, Ky., and took charge of a Female Seminary. Is an Elder in the Presb. Church in that place. Received the degree of A. M. at Amherst. Was married March, 1843, to Harriet N. Clary of New York. Has had five children, three sons and two daughters; the eldest daughter died in 1848.

WINTHROP FAULKER WHEELER.

Studied Theology at Andover 1839—1842. Went to Michigan and preached about a year, then returned to New England. Has not reported.

HENRY LYMAN WHITMAN.

Born in West Hartford, Ct. Studied Medicine and went West. Resided for a time in Freeport, Ill., afterwards removed to Dubuke, Iowa, where resided for several years in the practice of Medicine. In 1853 removed to Fort Des Moines, Iowa. Is unmarried. Has not reported.

AUGUSTUS WING.

Studied Theology at Andover. Preached for a time in Fairhaven, Vt. Has spent considerable time in teaching. Is not married unless recently. Has not reported.

The whole number that composed the Class at the commencement of its College course was seventy-six.

The following persons left Freshman year.

Samuel P. Billings,	Hatfield.
Josiah W. Brown,	Acton.
John C. Danforth, (Died)	Busti, N. Y.
Samuel H. Dickinson,	Hatfield.
Jona. A. Fowler,	Westbrook.
Richard Hall,	N. Y. City.
James H. Jennings,	Shelter Island, N. Y.
George B. Jewett,	Salem.

Moses Maynard Longley,
Samuel Pettes,

Hawley.
Boston.

The following entered Sophomore year :

Aigalon Bruuer,
Darius Gore,
Nathaniel A. Hewit,
James W. Preston,
Joseph A. Rosseel
Daniel Shepardson, Jr.,
Augustus Wing,

Wilbraham.
Sturbridge.
Bridgeport, Ct.
Savannah, Ga.
Ogdensburgh, Y. N.
Royalston.
Rochester, Vt.

As ten left and seven were added, the whole number the second year, was seventy-three.

The following left Sophomore year :

William E. Allen,
Aigalon Bruuer,
John W. Davis,
William M. Ely,
George Farrer,
John R. Freeman,
Asa H. Kimball,
Horace Pratt,
Joseph S. Prudden,
Joseph Rosenkrans,
Daniel Shepardson, Jr.,
Martin Thayer, Jr.,
William E. Trask,
Jesse H. Tyler,
Thomas S. Vaill,
Lewis Van Antwerp,
John M. Watson,
Lyman Whiting,

East Windsor, Ct.
Wilbraham.
Kingston.
Binghampton N. Y.
Lincoln.
Greenfield Hill, Ct.
Marblehead.
Providence, R. I.
Orange, Ct.
Dansville, N. Y.
Royalston.
Philadelphia, Pa.
Springfield.
East Windsor, Ct.
Monson.
N. Y. City.
Hartford.
North Brookfield.

Those below were Juniors but not Sophomores.

Joseph D. Baker,
Edward B. Gillett,
Charles Kendall,
Rawson Vaill,

Otis Co., N. Y.
S. Hadley Canal.
Westminster.
Winhill, Vt.

Eighteen left and four were added ; making the number for the third year, fifty-nine.

The following left Junior year :—

Daniel Adams, Jr.,	Medfield.
Henry N. Beers,	Greenport, L. I.
William C. Goldthwait,	Longmeadow.
Charles Leeds,	Dorchester.
George R. Lord,	Ipswich.
Samuel Newman,	Newbury.
Samuel H. Price,	Greenbriar, Va.

Those below were Seniors but not Juniors :—

Joseph H. Bailey,	West Newbury.
Luther H. Barber,	Canton, Ct.
George Farrar,	Lincoln.
Richard C. Spofford,	Amherst.
Andrew Waters,	Millbury.

Seven left and five were added ; making the number for Senior year fifty-seven. As none left or died the last year, fifty-seven graduated in '39. Of this number, 44 were matriculated at Amherst in '35. The other 13, who joined the Class at different periods of its Collegiate course, were Bailey, Baker, Barber, Gillet (E. B.), Gore, Hewet, Kendall, Preston, Rosseel, Spofford, Vaile, Waters, Wing.

The order of exercises at Commencement, Wednesday, Aug. 28, 1839, was as follows :—

Music.

Prayer by the President.

- | | | | |
|--------------------------------------|---|---|-------------------------|
| 1. Salutatory Oration in Latin, | - | - | Thomas Spencer Miller. |
| 2. Disquisition. Self-taught men, | - | - | Andrew Waters. |
| 3. Dissertation. Personal Influence, | - | - | Horace Hutchinson. |
| 4. Dissertation. Burns, | - | - | William Avery Clift. |
| 5. Oration. The years of Toil, | - | - | Richard Cecil Spofford. |
| 6. Oration. Criticism, | - | - | William Wakefield, Jr. |

Music.

- | | | |
|--|---|------------------------|
| 7. Dissertation. The inspiration of a good cause, | - | John W. Ray. |
| 8. Dissertation. Scepticism : its influence on the development of the Intellectual and Moral Powers, | - | Thomas Osborn Rice. |
| 9. Disquisition. The Literature of the Millenium, | | George Miller Tuthill. |

10. Disputation. Is the secular enterprise of New England subversive of Morals?
Ebenezer Alden, Jr.,
Henry L. Whitman.
11. Oration. The influence of Speculative Philosophy,
Stephen E. Holbrook.

Music.

12. Disquisition. Political Intrigue unfavorable to Eloquence,
George Farrar
13. Disquisition. The Bible: its morality, - James Allen Taylor.
14. Disquisition. Professional Eminence as a motive to Exertion,
Joseph A. Rosseel.
15. Dissertation. The Order of the Jesuits, Daniel S. Dickinson.
16. Oration. The neglect of the right of Suffrage, - Rawson Vaill.
17. Poem. Sympathy, - - - Jacob Henry Bancroft.

Music.

18. Oration. Devotion to Principle, - Henry Grant De Forest.
19. Dissertation. Materials for Poetry in Hebrew History,
Richard Salter Storrs, Jr.
20. Disputation. Does the Civilized state present greater advantages for
Eloquence than the Savage?
Samuel T. Spaulding,
Chester W. Carpenter.
21. Philosophical Oration. Changes in Society, Richard Tolman.

Music.

22. Oration. The Independent Statesman, James Willard Preston.
23. Oration. Ultra-Democracy, - - John P. Sanderson.
24. Oration. The Ideal of Art, - - Nathaniel A. Hewit.
25. Oration. Unity of purpose in Professional Life, George Sumner, Jr.
26. Philosophical Oration. Popular Excitement favorable to Genius,
Albert Ripley Palmer.

Music.

27. Oration. The Harmony of the Professions,
William Bradford Homer, A. B.
Degrees Conferred.
28. Oration. The Brotherhood of Scholars, with the Valedictory
Addresses, Frederick D. Huntington.
Prayer by the President.

A review of this schedule will sufficiently refresh the mind with reminiscences of Commencement Day. We will therefore pass to other matters.

Since graduation, fourteen of the Class have died, viz: Bailey, Bancroft, Bartlett, Carpenter, Clark, Farrar, Gleason, Hutchinson, Limber, Miller, Palmer, Spofford, Sumner, and Taylor. In a letter to the Class Committee, Rev. Prof. Tyler remarks, "Death has thinned your ranks more in proportion to the time than any other Class that has ever graduated, and has struck down very many of your captains and leaders."

Of the surviving forty three, thirty four have been married, seven remain unmarried, and the domestic relations of two are unknown.

In respect to professions, the remaining members of the Class are divided as follows: Clergymen 28; Lawyers 8; Physicians 3; Teachers 2; Mechanics 1; occupation unknown 1. In addition to their regular professions, nine of the above have performed the subsidiary labors of Editors or Teachers.

Two of the Class have been members of State Legislatures, and one, the Mayor of a City, two have received Military titles, and one the degree of Doctor in Divinity.

It is not known how many have traveled beyond the limits of the United States; one, only, has visited Europe.

We would embrace this opportunity to express our thanks to those class-mates who have spoken words of approbation and encouragement, and have rendered friendly assistance in the preparation of this Class Record. We regret that the work did not fall into abler and better hands. Already have we taxed the patience, and, perhaps, shall now disappoint the expectations of those who have assigned this work to us. We had little idea of the difficulty attending it, when we undertook it. But we have done what we could. With affection we have gathered up the good deeds and virtuous remains of the dead, that they may be deposited with pious care, in Memory's Urn. In those cases where a biographical sketch has been furnished us, we have given the

initials of the writer at the close. What is recorded of the living, will make us acquainted with the leading facts in each other's history the past fifteen years. Such as the work is, we present it as the best tribute of affection and respect we can offer to our former companions in study. We hope that a perusal of its pages may serve to call up in the mind of each one, as he reads, pleasant memories of the Class of 1839. Among so many names and dates as are contained in this Record, inaccuracies will doubtless be found. How could it be otherwise? Probably some things have been inserted, which it would have been better to have omitted; and some, doubtless, omitted, the insertion of which would have rendered the work more interesting to a portion of the class. If such defects should be noticed, our apology will be, that we have had no opportunity to consult the judgment or taste of any member of the class. The Committee have incurred an expense of about twenty dollars above what has been paid in for publishing this Catalogue. If any member of the class should feel disposed to assume any part of this debt, he will receive our thanks..

Another copy of the Catalogue can be had by any one on application to the Committee.

And now, respected Classmates and Friends, FAREWELL: may prosperity and happiness attend you; and when the toils and conflicts of life are ended, be it ours to meet above,

Where Seraphs gather Immortality,
From the fair Tree of Life,
Fast by the Throne of God.

THOMAS O. RICE,
SAM'L T. SPAULDING.

West Killingly, Ct., Aug. 25, 1854.



LIBRARY OF CONGRESS



0 003 226 844 4 ●